

**STATE OF SOUTH DAKOTA** RECEIVED  
DEC 9 2023  
**Statement of Legal Newspaper Ownership and Circulation**

**RECEIVED**

REF. 48 2023

SD Secretary of State

1. TITLE OF NEWSPAPER Edmunds County Tribune		2. DATE 10/2/2023
3. FREQUENCY OF ISSUE weekly	3A. NO. OF ISSUES PUBLISHED ANNUALLY 52	3B. ANNUAL SUBSCRIPTION PRICE \$ 40-43-45
4. COMPLETE MAILING ADDRESS OF KNOWN OFFICE OF PUBLICATION (Street, City, County, State and ZIP+4 Code) (Not printers) PO Box 7, Ipswich, SD 57451-0007		
5. COMPLETE MAILING ADDRESS OF THE HEADQUARTERS OR GENERAL BUSINESS OFFICES OF THE PUBLISHER (Not printers) PO Box 7, Ipswich, SD 57451-0007		
6. FULL NAME OF PUBLISHER: Dwain E. Gibson		
7. OWNER (If owned by a corporation, its name and address must be stated and list on the back of this form the names and addresses of stockholders owning or holding 1 percent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a partnership or other unincorporated firm, its name and address, as well as that of each individual must be given.) FULL NAME Dwain Gibson and Tena Gibson COMPLETE MAILING ADDRESS PO Box 7, Ipswich, SD 57451		
8. KNOWN BONDHOLDERS, MORTGAGES, AND OTHER SECURITY HOLDERS OWNING OR HOLDING 1 PERCENT OR MORE OF TOTAL AMOUNT OF BONDS, MORTGAGES OR OTHER SECURITIES (If there are none, so state. If more space is needed, list on back of this form.) none		
9. EXTENT AND NATURE OF CIRCULATION		AVERAGE NO. COPIES EACH ISSUED PRECEDING 12 MONTHS
A. TOTAL NO. COPIES (Net Press Run Plus Paid Electronic Copies)		900
B. PAID AND/OR REQUESTED CIRCULATION		ACTUAL NO. COPIES ISSUED NEAREST TO FILING DATE
1. Sales through dealers and carriers, street vendors, and counter sales.		35
2. Mail Subscription (Paid and or requested)		655
3. Paid Electronic Copies		
C. TOTAL PAID AND/OR REQUESTED CIRCULATION (Sum of 9B1, 9B2 and 9B3.)		690
D. FREE DISTRIBUTION		697
1. BY MAIL, CARRIER OR OTHER MEANS		1
2. SAMPLES, COMPLIMENTARY AND OTHER FREE COPIES		1
E. TOTAL DISTRIBUTION (Sum of C, D1 and D2)		691
F. COPIES NOT DISTRIBUTED		698
1. Office use, left over, unaccounted, spoiled after printing		179
2. Return from News Agents		177
G. TOTAL (Sum of E, F1 and F2 - Should equal total shown in A.)		30
		25
		900
		900

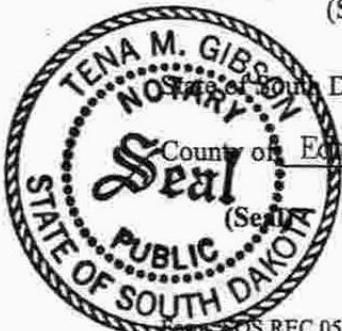
**Statement must be signed by Publisher, Business Manager, or Owner in the presence of a Notary Public**  
**I swear that the statements made by me are true, correct, and complete:**

Dwain E. Gibson

(Signature)

### Publisher

(Title)



Page 1

## State of South Dakota

— 1 —

3

1

8

Sworn to before me this 5 day of Oct. 2023

Yuan m. Gabriele

Notary Public

My commission expires: 2/26/2025